

**CERTIFICATE**

2020

To the Clerk of Hamilton County, State of Kansas  
We, the undersigned, officers of

**Kendall Township**

certify that: (1) the hearing mentioned in the attached publication was held;  
(2) after the Budget Hearing this budget was approved and adopted as the  
maximum expenditures for the various funds for the year 2020; and (3) the  
Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|  |               |   | 2020 Adopted Budget                             |                                  |                               |
|--|---------------|---|---|----------------------------------|-------------------------------|
| Table of Contents:                       |               |   | Budget Authority<br>for Expenditures            | Amount of 2019<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only |
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|  |               |   |   |                                  |                               |
| <b>Fund</b>                              | <b>K.S.A.</b> |   |   |                                  |                               |
| General                                  | 79-1962       | 6 | 39,170  | 16,903                           | 5.047                         |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
|  |               |   |   |                                  |                               |
| <b>Totals</b>                            | XXXXXX        |   | 39,170  | 16,903                           | 5.047                         |
| Budget Summary                           |               | 7 |   |                                  |                               |
| Neighborhood Revitalization Rebate       |               |   | Resolution required? Vote publication required? |                                  | No                            |

|                           |                         |
|---------------------------|-------------------------|
| Final Assessed Valuation: | County Clerk's Use Only |
| Township                  | 3,353,277               |
|                           | Nov. 1, 2019 Valuation  |

Assisted by:

Address:

Email:

Attest: 9-3 2019

*[Signature]*  
County Clerk

*[Signature]*  
*[Signature]*  
*[Signature]*

Governing Body

Special Road Election held \_\_\_\_\_ for \_\_\_\_\_ Mills for \_\_\_\_\_ years.  
First levy in \_\_\_\_\_.

CPA Legend  
No assurance is provided.

Kendall Township

2020

Computation to Determine Limit for 2020

|                                    | Amount of Levy |
|------------------------------------|----------------|
| 1. Total tax levy amount in 2019   | + \$ 15,525    |
| 2. Debt service levy in 2019       | - \$ 0         |
| 3. Tax levy excluding debt service | \$ 15,525      |

2019 Valuation Information for Valuation Adjustments

|  |                   |
|--|-------------------|
| 4. New improvements for 2019:  | + 0               |
| 5. Increase in personal property for 2019:   |                   |
| 5a. Personal property 2019   | + 489,446         |
| 5b. Personal property 2018   | - 288,025         |
| 5c. Increase in personal property (5a minus 5b)  | + 201,421         |
|  | (Use Only if > 0) |
| 6. Valuation of property that changed in use during 2019:  | + 0               |
| 7. Total valuation adjustment (sum of 4, 5c, 6)  | 201,421           |
| 8. Total estimated valuation July 1, 2019  | 3,349,206         |
| 9. Total valuation less valuation adjustment (8 minus 7)   | 3,147,785         |
| 10. Factor for increase (7 divided by 9)   | 0.06399           |
| 11. Amount of increase (10 times 3)  | + \$ 993          |
| 12. 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$ 16,518         |
| 13. Debt service levy in this 2020 budget  | 0                 |
| 14. 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   | 16,518            |
| 15. Consumer Price Index for all urban consumers for calendar year 2018  | 0.025             |
| 16. Consumer Price Index adjustment (3 times 15)   | \$ 388            |
| 17. Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publication' or adoption of a resolution prior to adoption of the budget (14 plus 16) | \$ 16,906         |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

| Budgeted Funds<br>for 2019 | Tax Levy Amount in<br>2019 Budget | Allocation for Year 2020 |     |            |          |            |
|----------------------------|-----------------------------------|--------------------------|-----|------------|----------|------------|
|                            |                                   | MVT                      | RVT | 16/20M Veh | Comm Veh | Watercraft |
| General                    | 15,525                            | 310                      | 8   | 72         | 0        | 0          |
| Debt Service               | 0                                 | 0                        | 0   | 0          | 0        | 0          |
| Library                    | 0                                 | 0                        | 0   | 0          | 0        | 0          |
| Road                       | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                            | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                            | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                            | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                            | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                            | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                            | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                            | 0                                 | 0                        | 0   | 0          | 0        | 0          |
| Total                      | 15,525                            | 310                      | 8   | 72         | 0        | 0          |

County Treas Watercraft Tax Estimate 0

Watercraft Factor 0.00000

2020

Kendall Township

Schedule of Transfers

| Expenditure<br>Fund Transferred<br>From: | Receipt<br>Fund Transferred<br>To: | Actual<br>Amount for<br>2018 | Current<br>Amount for<br>2019 | Proposed<br>Amount for<br>2020 | Transfers<br>Authorized by<br>Statute |
|--|------------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
| None                                     |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
| Total                                    |                                    | 0                            | 0                             | 0                              |                                       |
| Adjustments*                             |                                    |                              |                               |                                |                                       |
| Adjusted Totals                          |                                    | 0                            | 0                             | 0                              |                                       |

\*Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgete

Kendall Township  
Hamilton County

2020

**STATEMENT OF INDEBTEDNESS**

| Type<br>of<br>Debt        | Date<br>of<br>Issue | Interest<br>Rate<br>% | Amount<br>Issued | Amount<br>Outstanding<br>Jan 1, 2019 | Date Due |           | Amount Due<br>2019 |           | Amount Due<br>2020 |           |
|---------------------------|---------------------|-----------------------|------------------|--------------------------------------|----------|-----------|--------------------|-----------|--------------------|-----------|
|                           |                     |                       |                  |                                      | Interest | Principal | Interest           | Principal | Interest           | Principal |
| G.O. Bonds                |                     |                       |                  |                                      |          |           |                    |           |                    |           |
| None                      |                     |                       |                  |                                      |          |           |                    |           |                    |           |
| Total G.O. Bonds          |                     |                       |                  | 0                                    |          |           | 0                  | 0         | 0                  | 0         |
| Other                     |                     |                       |                  |                                      |          |           |                    |           |                    |           |
| None                      |                     |                       |                  |                                      |          |           |                    |           |                    |           |
| Total Other               |                     |                       |                  | 0                                    |          |           | 0                  | 0         | 0                  | 0         |
| <b>Total Indebtedness</b> |                     |                       |                  | 0                                    |          |           | 0                  | 0         | 0                  | 0         |

**STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\***

| Items<br>Purchased | Contract<br>Date | Term<br>of<br>Contract<br>(Months) | Interest<br>Rate<br>% | Total<br>Amount<br>Financed<br>(Beginning Principal) | Principal<br>Balance On<br>Jan 1, 2019 | Payments<br>Due<br>2019 | Payments<br>Due<br>2020 |
|--------------------|------------------|------------------------------------|-----------------------|--|--|-------------------------|-------------------------|
| None               |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
|                    |                  |                                    |                       |  |  |                         |                         |
| <b>Total</b>       |                  |                                    |                       |  | 0                                      | 0                       | 0                       |

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

Kendall Township

2020

**FUND PAGE FOR FUNDS WITH A TAX LEVY**

| Adopted Budget<br>General                   | Prior Year<br>Actual for 2018 | Current Year<br>Estimate for 2019  | Proposed Budget<br>Year for 2020 |
|---|-------------------------------|------------------------------------|----------------------------------|
| Unencumbered Cash Balance January 1         | 16,713                        | 19,734                             | 21,707                           |
| Receipts:                                   |                               |                                    |                                  |
| Ad Valorem Tax                              | 14,912                        | 15,525                             | xxxxxxxxxxxxxxxxxx               |
| Delinquent Tax                              |                               |                                    |                                  |
| Motor Vehicle Tax                           |                               | 450                                | 310                              |
| Recreational Vehicle Tax                    |                               | 3                                  | 8                                |
| 16/20 M Vehicle Tax                         |                               | 85                                 | 72                               |
| Commercial Vehicle Tax                      |                               |                                    | 0                                |
| Watercraft Tax                              |                               |                                    | 0                                |
| LAVTR                                       |                               |                                    | 0                                |
| Gross Earnings (Intangibles) Tax            |                               |                                    | 0                                |
| Building Rent                               | 250                           | 160                                | 170                              |
|   |                               |                                    |                                  |
|   |                               |                                    |                                  |
|   |                               |                                    |                                  |
|   |                               |                                    |                                  |
| Interest on Idle Funds                      |                               |                                    |                                  |
| Neighborhood Revitalization Rebate          |                               |                                    | 0                                |
| Miscellaneous                               | 101                           |                                    |                                  |
| Does miscellaneous exceed 10% of Total Rec  |                               |                                    |                                  |
| <b>Total Receipts</b>                       | <b>15,263</b>                 | <b>16,223</b>                      | <b>560</b>                       |
| <b>Resources Available:</b>                 | <b>31,976</b>                 | <b>35,957</b>                      | <b>22,267</b>                    |
| Expenditures:                               |                               |                                    |                                  |
|   |                               |                                    |                                  |
| Officers Pay                                | 700                           | 700                                | 700                              |
| Maintenance                                 | 2,305                         | 3,000                              | 3,000                            |
| Telephone                                   | 500                           | 500                                | 500                              |
| Utilities                                   | 5,738                         | 7,000                              | 7,000                            |
| Insurance                                   | 2,575                         | 2,600                              | 2,700                            |
| Accounting                                  | 320                           | 340                                | 360                              |
| Publications                                | 104                           | 110                                | 110                              |
| Improvements                                |                               |                                    | 24,800                           |
|   |                               |                                    |                                  |
| Cash Forward (2020 column)                  |                               |                                    |                                  |
| Transfer to Spec. Mach.(No Levy)            |                               |                                    |                                  |
| Does the General Fund have a tax levy       |                               |                                    |                                  |
| Transfer to Spec. Mach.(Gen has Levy)       |                               |                                    |                                  |
| Transfer can not exceed 25% Resources Avail |                               |                                    |                                  |
| Miscellaneous                               |                               |                                    |                                  |
| Does misc. exceed 10% of Total Expenditures |                               |                                    |                                  |
| <b>Total Expenditures</b>                   | <b>12,242</b>                 | <b>14,250</b>                      | <b>39,170</b>                    |
| Unencumbered Cash Balance Dec 31            | 19,734                        | 21,707                             | xxxxxxxxxxxxxxxxxx               |
| 2018/2019/2020 Budget Authority Amount:     | 34,759                        | 33,016                             | 39,170                           |
|   |                               | Non-Appropriated Balance           |                                  |
|   |                               | Total Expenditure/Non-Appr Balance | 39,170                           |
|   |                               | Tax Required                       | 16,903                           |
| Delinquent Comp Rate:                       | 0.0%                          |                                    | 0                                |
| Amount of 2019 Ad Valorem Tax               |                               |                                    | 16,903                           |

CPA Summary  
No assurance is provided.

# NOTICE OF BUDGET HEARING

The governing body of  
Kendall Township  
Hamilton County

will meet on August 12, 2019 at 7:00 PM at Kendall Community Building for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Kendall Community Building and will be available at this hearing.

## BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| Fund                            | Prior Year Actual 2018 |                  | Current Year Estimate 2019 |                  | Proposed Budget 2020              |                               |                |
|---------------------------------|------------------------|------------------|----------------------------|------------------|-----------------------------------|-------------------------------|----------------|
|                                 | Expenditures           | Actual Tax Rate* | Expenditures               | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2019 Ad Valorem Tax | Est. Tax Rate* |
| General                         | 12,242                 | 5.247            | 14,250                     | 5.008            | 39,170                            | 16,903                        | 5.047          |
| Totals                          | 12,242                 | 5.247            | 14,250                     | 5.008            | 39,170                            | 16,903                        | 5.047          |
| Less: Transfers                 | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Net Expenditure                 | 12,242                 |                  | 14,250                     |                  | 39,170                            |                               |                |
| Total Tax Levied                | 14,591                 |                  | 15,525                     |                  | xxxxxxxxxxxxxxx                   |                               |                |
| Assessed Valuation:             |                        |                  |                            |                  |                                   |                               |                |
| Township                        | 2,780,835              |                  | 3,099,721                  |                  | 3,349,206                         |                               |                |
| Outstanding Indebtedness, Jan 1 | 2017                   |                  | 2018                       |                  | 2019                              |                               |                |
| G.O. Bonds                      | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Other                           | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Lease Purchase Principal        | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Total                           | 0                      |                  | 0                          |                  | 0                                 |                               |                |

\*Tax rates are expressed in mills.

Caitlyn Willhaus  
Treasurer

# Proof of Publication

State of Kansas

County of Hamilton, SS:

Marcus Ashlock

Of lawful age, being duly sworn upon oath state that he/she is the editor of THE SYRACUSE JOURNAL.

THAT said newspaper has been published at weekly (50) times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said paper was entered as a second class matter at the post office of its publication;

THAT said paper has a general paid circulation on a daily, or weekly, or monthly, or yearly basis in HAMILTON County, Kansas and is NOT a trade, religious or fraternal publication and has been PRINTED and published in HAMILTON County Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper.

1<sup>st</sup> Publication was made on the 31 day of July, 2019

2<sup>nd</sup> Publication was made on the \_\_\_ day of \_\_\_, 20\_\_

3<sup>rd</sup> Publication was made on the \_\_\_ day of \_\_\_, 20\_\_

4<sup>th</sup> Publication was made on the \_\_\_ day of \_\_\_, 20\_\_

5<sup>th</sup> Publication was made on the \_\_\_ day of \_\_\_, 20\_\_

6<sup>th</sup> Publication was made on the \_\_\_ day of \_\_\_, 20\_\_

Publication Fee \$ 102-55

Affidavit, Notary's Fees \$

Additional Copies \$

Total Publication Fee \$ 102-55

(Signed) Marcus Ashlock

Witness my hand this 31 day of July, 2019

SUBSCRIBED and SWORN to before me this 31<sup>st</sup>

Day of July, 2019

Joana B. Rash  
(Notary Public)

My commission expires 5-24-23

NOTICE OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF HAMILTON, KANSAS, TO BE HELD ON AUGUST 12, 2019 AT 7:00 PM AT THE KANSAS STATE HOUSE, TO CONSIDER THE PROPOSED BUDGET 2020 EXPENDITURES AND AMOUNTS OF THE 2020 BUDGET. Estimated Tax Rate is subject to change.

will meet on August 12, 2019 at 7:00 PM at the Kansas State House, To consider the Proposed Budget 2020 Expenditures and Amounts of the 2020 Budget. Estimated Tax Rate is subject to change.

|                                | Prior Year Actual 2018 | Actual Tax Rate |
|--------------------------------|------------------------|-----------------|
| General Fund Expenditures      | \$12,242               | 5.247           |
| Totals                         | \$12,242               | 5.247           |
| Less: Transfers to other funds | 0                      | 0               |
| Net Expenditure                | \$12,242               | 5.247           |
| Total Tax Levied               | \$14,591               |                 |
| Assessed Valuation:            |                        |                 |
| Township                       | 2,780,833              |                 |
| Outstanding Indebtedness:      |                        |                 |
| Jan 1, 2017                    | 0                      |                 |
| O.G. Bonds                     | 0                      |                 |
| Other                          | 0                      |                 |
| Lease Purchase Principal       | 0                      |                 |
| Total                          | 0                      |                 |

Tax rates are expressed in mills.

Caitlyn Willhaus  
Treasurer

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just a mile west of Lawrence, Kansas on August 14-15. The two-day event will feature dozens of presentations, including from topics on money management, soil health, grain strategies, farm programs and more. As always, the focus of the Bottom Line Conference is profitability through and water conservation in a dry climate. If you own a farm or ranch in a dry climate, you will want to be there. Keynote speakers include Dallas Mount, Dale Strickland, Mary Jo Irmen and David Voss. Additional presenters include Michael Thompson and Lucinda Hardesty-Sturges.

Closing Tuesday